

THE GENERAL INDEX TO THE THOMIST

VOL. XXI (1958)

INDEX OF AUTHORS

	PAGE
ALLERS, R. Review of <i>The Character of Man</i> by E. Mounier.	98
BEACH, J. D. Aristotle's Notion of Being.	29
———. Review of <i>St. Thomas and the Future of Metaphysics</i> by J. Owens.	215
BECKLEY, Q. F. Review of <i>The Catholic Church, U.S.A.</i> by L. J. Putz	105
CHROUST, A.-H. Review of <i>Order and History, Vol. II: The World of the Polis</i> by E. Voegelin.	381
COLLINS, T. A. Review of <i>He That Cometh</i> by S. Mowinckel.	84
CUMMINGS, J. Review of <i>The Christ of Faith</i> by Karl Adam.	80
DE LETTER, P. Theology of Satisfaction.	1
DEWART, L. Review of <i>Thought and Truth</i> by M. Maisels.	220
GRISEZ, G. G. Kant and Aquinas: Ethical Theory.	44
———. Review of <i>Insight: A Study of Human Understanding</i> by B. F. J. Lonergan.	554
KANE, D. C. Review of <i>Elements of Logic</i> by V. E. Smith.	210
KING-FARLOW, J. Value and "Essentialist" Fallacies.	162
LANGAN, T. D. Is Heidegger a Nihilist?	302
O'BRIEN, J. F. Gravity and Love as Unifying Principles.	184
O'CONNELL, D. A. Review of <i>The Freedom to Read</i> by R. McKeon and others.	195
O'CONNOR, W. R. Review of <i>Lay People in the Church</i> by Y. Congar.	229
O'NEILL, C. The Role of the Recipient and Sacramental Significa- tion.	257, 508
OESTERLE, J. A. <i>Theoretical and Practical Knowledge</i>	146
———. Review of <i>Language: An Enquiry into its Meaning</i> by R. N. ANSHEN.	366
RICHARDSON, D. B. The Philosophy of History and Historical Learn- ing.	487
ROVER, D. Review of <i>Aristotle on Art and Nature</i> by M. J. Charles- worth.	377
RYAN, L. A. Review of <i>The Transformation of Man</i> by L. Mumford.	391
SIKORA, J. J. "Integrated" Knowledge of Nature.	171

	PAGE
SIMMONS, E. D. Review of <i>Man's Knowledge of Reality</i> by F. Wilhelmsen.	542
SLATTERY, M. P. Genus and Difference.	343
STOCK, M. Sense Consciousness According to St. Thomas.	415
———. Thomistic Psychology and Freud's Psychoanalysis.	
WALKER, L. Review of <i>The Coming World Civilization</i> by W. E. Hocking.	102
WASSMER, T. A. Freedom, Responsibility and Desire in Kantian Ethics.	320

INDEX OF ARTICLES

Aquinas, Kant and —: Ethical Theory. G. G. GRISEZ.	44
Aristotle's Notion of Being. J. D. BEACH.	29
Being, Aristotle's Notion of —. J. D. BEACH.	29
Consciousness, Sense — According to St. Thomas. M. STOCK.	415
Desire, Freedom, Responsibility and — in Kantian Ethics. T. A. WASSMER.	320
Difference, Genus and —. M. P. SLATTERY.	343
"Essentialist," Value and — Fallacies. J. KING-FARLOW.	162
Ethical, Kant and Aquinas: — Theory. G. G. GRISEZ.	44
Ethics, Freedom, Responsibility and Desire in Kantian —. T. A. WASSMER.	320
Fallacies, Value and "Essentialist" —. J. KING-FARLOW.	162
Freedom, Responsibility and Desire in Kantian Ethics. T. A. WASSMER.	320
Freud's, Thomistic Psychology and — Psychoanalysis. M. STOCK.	125
Genus and Difference. M. P. SLATTERY.	343
Gravity and Love as Unifying Principles. J. F. O'BRIEN.	184
Heidegger, Is — a Nihilist? T. D. LANGAN.	302
Historical, The Philosophy of History and — Learning. D. B. RICHARDSON.	487
History, The Philosophy of — and Historical Learning. D. B. RICHARDSON.	487
"Integrated" Knowledge of Nature. J. J. SIKORA.	171
Kant and Aquinas: Ethical Theory. G. G. GRISEZ.	44
Kantian, Freedom, Responsibility and Desire in — Ethics. T. A. WASSMER.	320
Knowledge, "Integrated" — of Nature. J. J. SIKORA.	171
——, Theoretical and Practical —. J. A. OESTERLE.	146

Learning, The Philosophy of History and Historical —. D. B. RICHARDSON.	487
Love, Gravity and — as Unifying Principles. J. F. O'BRIEN.	184
Nature, "Integrated" Knowledge of —. J. J. SIKORA.	171
Nihilist, Is Heidegger a —? T. D. LANGAN.	302
Notion, Aristotle's — of Being. J. D. BEACH.	29
Philosophy, The — of History and Historical Learning. D. B. RICHARDSON.	487
Practical, Theoretical and — Knowledge. J. A. OESTERLE.	146
Principles, Gravity and Love as Unifying —. J. F. O'BRIEN.	184
Psychoanalysis, Thomistic Psychology and Freud's —. M. STOCK.	125
Psychology, Thomistic — and Freud's Psychoanalysis. M. STOCK.	125
Recipient, The Role of the — and Sacramental Signification. C. O'NEILL.	257, 508
Responsibility, Freedom, — and Desire in Kantian Ethics. T. A. WASSMER.	320
Role, The — of the Recipient and Sacramental Signification. C. O'NEILL.	257, 508
Sacramental, The Role of the Recipient and — Signification. C. O'NEILL.	257, 508
Satisfaction, Theology of —. P. DE LETTER.	1
Sense Consciousness According to St. Thomas. M. STOCK.	415
Signification, The Role of the Recipient and Sacramental —. C. O'NEILL.	257, 508
Theology of Satisfaction. P. DE LETTER.	1
Theoretical and Practical Knowledge. J. A. OESTERLE.	146
Theory, Kant and Aquinas: Ethical. G. G. GRISEZ.	44
Thomas, Sense Consciousness According to St. —. M. STOCK.	415
Thomistic Psychology and Freud's Psychoanalysis. M. STOCK.	125
Unifying, Gravity and Love as — Principles. J. F. O'BRIEN.	184
Value and "Essentialist" Fallacies. J. KING-FARLOW.	162

INDEX OF BOOK REVIEWS

ADAMS, K., <i>The Christ of Faith.</i> (J. Cummings)	80
ANSHEN, R. N., <i>Language: An Enquiry into its Meaning.</i> (J. A. Oesterle)	366
CHARLESWORTH, M. J., <i>Aristotle on Art and Nature.</i> (D. Rover)	377
CONGAR, Y., <i>Lay People in the Church.</i> (W. R. O'Connor)	229
HOCKING, W. E., <i>The Coming World Civilization.</i> (L. Walker)	102

	PAGE
LONERGAN, B. F. J., <i>Insight: A Study of Human Understanding.</i> (G. G. Grisez)	554
McKEON, R. (and others), <i>The Freedom to Read.</i> (D. A. O'Connell)	195
MAISELS, M., <i>Thought and Truth.</i> (L. Dewart)	220
MOUNIER, E., <i>The Character of Man.</i> (R. Allers)	98
MOWINCKEL, S., <i>He That Cometh.</i> (T. A. Collins)	84
MUMFORD, L., <i>The Transformation of Man.</i> (L. A. Ryan)	391
OWENS, J., <i>St. Thomas and the Future of Metaphysics.</i> (J. D. Beach)	215
PUTZ, L. J., <i>The Catholic Church, U.S.A.</i> (Q. F. Beckley)	105
SMITH, V. E., <i>Elements of Logic.</i> (D. C. Kane)	210
VOEGELIN, E., <i>Order and History, Vol. II: The World of the Polis.</i> (A.-H. Chroust)	381
WILHELMSSEN, F., <i>Man's Knowledge of Reality.</i> (E. D. Simmons)	542